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TO: United States Patent And Trademark Office
Examiner Vijay Shankar
Group Art Unit: 2673

FROM: Matthew J. Evans
Registration No. 56,530

RE: U.S. Application No. 10/066,620
Our Ref. No.: 00862.022511

FAX NO.: (703)872-9306

DATE: April 12, 2005

NO. OF PAGES: 13
(including cover page)

TIME: 5:06 pm

SENT BY: Dawn Mangino

MESSAGE**Attachments:**

Transmittal (2 pages), Amendment (10 pages).

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APR 12 2005

In re Application of:

Docket No. 00862.022511

ATSUSHI TANAKA

Application No.: 10/066,620

Examiner: Vijay Shankar

Filed: February 6, 2002

Group Art Unit: 2673

For: COORDINATE INPUT APPARATUS,
CONTROL METHOD THEREFORE,
AND COMPUTER-READABLE MEMORY

Date: April 12, 2005

Mail Stop Amendment
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Sir:

Transmitted herewith is an Amendment in the above-identified application.

☒ No additional fee is required.

The fee has been calculated as shown below

CLAIMS AS AMENDED						
	(2) CLAIMS REMAINING AFTER AMENDMENT		(4) HIGHEST NO. PREVIOUSLY PAID FOR	(5) PRESENT EXTRA	RATE	ADDITIONAL FEE
TOTAL CLAIMS	* 11	MINUS	** 20	= 0	x \$25 \$50	0
INDEP. CLAIMS	* 3	MINUS	*** 3	= 0	x \$100 \$200	0
Fee for Multiple Dependent claims \$180°/\$360						
TOTAL ADDITIONAL FEE FOR THIS AMENDMENT--						0

* If the entry in Column 2 is less than the entry in Column 4, write "0" in Column 5.

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- ☐ A check in the amount of \$_____ is enclosed.
- ☐ Charge \$_____ to Deposit Account No. 06-1205. A duplicate copy of this sheet is enclosed.
- ☒ Any prior general authorization to charge an issue fee under 37 C.F.R. 1.18 to Deposit Account No. 06-1205 is hereby revoked. The Commissioner is hereby authorized to charge any additional fees under 37 C.F.R. 1.16 and 1.17 which may be required during the entire pendency of this application, or to credit any overpayment, to Deposit Account No. 06-1205. A duplicate copy of this paper is enclosed.
- ☐ A check in the amount of \$_____ to cover the fee for a _____ month extension is enclosed.
- ☐ A check in the amount of \$_____ to cover the Information Disclosure Statement fee is enclosed.
- ☒ Applicant's undersigned attorney may be reached in our Costa Mesa, California office by telephone at (714) 540-8700. All correspondence should continue to be directed to our address given below.

Respectfully submitted,


Matthew J. Evans
Registration No.: 56,530

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Form #120

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Page 2 of 2

APR 12 2005

00862.022511

PATENT APPLICATION

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of:)	
	:	Examiner: Vijay Shankar
ATSUSHI TANAKA)	
	:	Group Art Unit: 2673
Application No.: 10/066,620)	
	:	
Filed: February 6, 2002)	
	:	
For: COORDINATE INPUT)	
APPARATUS, CONTROL	:	
METHOD THEREFOR, AND)	
COMPUTER-READABLE	:	
MEMORY)	April 12, 2005

Mail Stop Amendment
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

AMENDMENT

Sir:

In response to the Office Action dated January 12, 2005, please amend the
above-identified application as follows.

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